

**2023 ADVANCE RESERVATION REQUEST  
42nd ANNUAL WISCONSIN STATE SENIORS  
CHAMPIONSHIP TOURNAMENT  
(55 AND OVER)**

Sponsor or Captain: Please complete

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ St \_\_\_\_\_ Zip \_\_\_\_\_

E-mail \_\_\_\_\_

Daytime Phone (\_\_\_\_) \_\_\_\_\_

Evening Phone (\_\_\_\_) \_\_\_\_\_

Number of Teams \_\_\_\_\_

Sets of Doubles \_\_\_\_\_

**TOURNAMENT DATES**

February 11 & 12  
February 17, 18, 19  
February 24, 25, 26  
March 3, 4, 5  
March 10, 11, 12  
March 17, 18, 19  
March 24, 25, 26  
Mar 31/April 1, 2  
April 8, 9 (Easter)  
April 14, 15, 16  
April 21, 22, 23  
April 28, 29, 30

1<sup>st</sup> Choice \_\_\_\_\_

2<sup>nd</sup> Choice \_\_\_\_\_

**TEAM\*DOUBLES\*SINGLES\*ALL EVENTS  
PLUS: OPTIONAL SCRATCH EVENTS\***

\*Bowlers must bowl in handicap events to compete in the Scratch Options.

**TEAM EVENT**

River City Lanes  
730 Cornerstone Crossing  
Waterford, WI 53185

**MINOR EVENTS**

Towne & Country Lanes  
264 S Pine St  
Burlington, WI 53105

\_\_\_\_\_  
DO NOT WRITE IN THIS SPACE

TEAM \_\_\_\_\_

MINORS \_\_\_\_\_

\_\_\_\_\_ Teams \_\_\_\_\_ Sets

**Mail to: WS-USBC**

Don Hildebrand, Association Mgr  
PO Box 90738  
Milwaukee, Wi 53209

Phone: (414) 446-9988

Fax: (414) 351-0906

e-mail: donh@wibowl.com

**THIS IS NOT AN ENTRY FORM**

This form will confirm your request. Official entry blank will be sent to you.

**ALL RESERVATIONS WILL BE CONFIRMED BY RETURN MAIL**