

# 2020 Wisconsin State USBC



## Women's Championship Tournament

Hosted by the Milwaukee Area USBC

**4-WOMEN TEAMS - DOUBLES - SINGLES - ALL EVENTS - 3 HANDICAP DIVISIONS**

**PLUS - OPTIONAL SCRATCH CASH POTS**

*Wisconsin State USBC will enhance the prize fund*

### Village Bowl

N86W18330 Main St  
Menomonee  
Falls, WI 53051  
(262) 255-1580

### Team Event

Fri: 3:00 pm  
Sat: 9:00 am, Noon, 3:00 pm  
Sun: 9:00 am, Noon

### Bowlero

11737 W Burleigh St,  
Wauwatosa, WI 53222  
(414) 258-9000

### Doubles & Singles

Fri: 3:00 pm  
Sat: 10:00 am, 2:00 pm  
Sun: 9:00 am, 1:00 pm

Tournament opens February 14 and concludes April 26

Tournament will be extended if necessary

No bowling Easter weekend (April 10, 11 & 12)

### SQUAD LEADERS

Bring 4 or more teams and receive a CASH AWARD

### **VERY IMPORTANT NEW RULES: See Rule 3B, Rule 5 and Rule 9**

*Reservations for any number of entries will be accepted beginning the last Thursday of March.*

*Reservations made:*

*Prior to September 15: Entry forms and fees are due no later than September 30.*

*September 15 or later: Entry forms and fees are due within two weeks.*

**Reserved entries not received by due date are subject to cancellation.**

Entries received without a reservation will be scheduled upon receipt of entry form and fees based on availability.

*Call (920) 367-2695 or (800) 660-9655 for reservations.*

### Handicap Entry Fees:

Per Person

Events:	Team	Doubles	Singles
Prize Fee:	\$7.00	\$7.00	\$7.00
Bowling Fee:	\$9.20	\$9.00	\$9.00
Expense Fee:	<u>\$5.80</u>	<u>\$6.00</u>	<u>\$6.00</u>
Total Per Event:	\$22.00	\$22.00	\$22.00

Optional handicap All Events: \$5.00 per person

### Optional Scratch Cash Pot Fees:

Prize Ratio: 1 in 5

Per person - Per event

Prize Fee:	\$9.00
Expense Fee:	<u>\$1.00</u>
Total fee per event:	\$10.00

See Rule 6D

Handicap = 100% based on highest average in each division

Prize Ratio = 1 in 5

### Division Classification

	Division 1	Division 2	Division 3
Team	608 & up (Based on 940)	564-607 (Based on 607)	563 & under (Based on 563)
Doubles	308 & up (Based on 470)	280-307 (Based on 307)	279 & under (Based on 279)
Singles/All Events:	156 & up (Based on 235)	138-155 (Based on 155)	137 & under (Based on 137)

We are now able to accept credit card payment over the phone, (920) 367-2695. Completed entry form must be sent same day as payment. Email to [wwba@sbcglobal.net](mailto:wwba@sbcglobal.net) or fax to (920) 367-2697.

# WISCONSIN STATE USBC WOMEN'S CHAMPIONSHIP TOURNAMENT RULES

## 1. ELIGIBILITY:

An entrant must be a female current member of USBC and a local association within the jurisdiction of the WS USBC. Associate membership will be available for \$13.00 plus local association dues.

## 2. FORMAT:

- A. This is a handicap tournament consisting of a four woman team event, doubles, singles and optional all events. Handicap will be 100%.
- B. Bowlers entering doubles must also enter singles event, and vice versa. Doubles and singles events will be bowled on the same pair of lanes.
- C. **Rule 325 Bowling unopposed does Not apply.**

## 3. AVERAGE REQUIREMENTS: **NEW** (Please read carefully)

Entrants shall use their highest USBC average in the following order:

- A. As of the end of the previous winter season, for 21 games or more, (including summer leagues) OR:
- B. THIS YEAR'S CURRENT AVERAGE AT THE TIME OF BOWLING IF IT IS 15 PINS OR MORE HIGHER THAN ABOVE. OR:**
- C. Current average as of December 31 of current season with a minimum of 21 games or more, OR:
- D. Current average of at least 12 games in a USBC certified league, as of the first date of tournament participation.
- E. If "Challenge" bowling average is the only average available entrant will abide by the average adjustment scale of current USBC Rule book. The tournament manager will adjust any challenge league average.
- F. If none of the above applies, entrant will be permitted to bowl using scratch figure of 235.
- G. The delivery hand used in this tournament must be the same as that used when the average was established.

## 4. AVERAGE VERIFICATION:

Each entrant is responsible for the accuracy of her average whether submitted by captain or others. See USBC Rule 319a-3, 4 and 5. Average verification requests must be received within 10 days after participation in tournament or scratch score will be used.

## 5. PARTICIPATION: **NEW - ENTRANT MAY BOWL ONLY ONCE IN TEAM, DOUBLES AND SINGLES.**

## 6. FEES:

- A. Entries must be accompanied with total fees.
- B. Entry fee will be \$22 per bowler, per event.
- C. Optional handicap all events fee is \$5.00. Payment will be accepted prior to bowling first event. Singles average will determine all events division.
- D. Optional Scratch Cash Pot entrants are required to enter same handicap event. Fees are \$10 per bowler, per cash pot. To enter team cash pot, all team members must enter. For doubles cash pot, both partners must enter. Any participant may enter singles or all events cash pot. Cash prizes are awarded; there are no medal awards for optional scratch cash pot.

## 7. RESERVATIONS:

- A. Reservations will be accepted for any number of entries beginning the last Thursday of March.
- B. Entry forms and fees for reservation made prior to September 15 are due no later than September 30.
- C. Entry forms and fees for reservations made September 15 or later are due within two weeks of the date of reservation.
- D. Entries received without reservation will be scheduled upon receipt of entry forms and fees based on availability.
- E. Entries will be accepted until final week of tournament based on availability.

### Credit cards can now be taken over the phone

Entry form **must** be received in office on same day payment is made.

Fax entry to: (920) 367-2697 or

Email to: [wwba@sbcglobal.net](mailto:wwba@sbcglobal.net)

## 8. CANCELLATION AND REFUND POLICY:

- A. Requests for refunds must be in writing from the team captain within two weeks of the date of team's original confirmation letter.
- B. Overpayments of \$5 or less will not be refunded.

## 9. SUBSTITUTES: **NEW - SUBSTITUTES WILL NOT BE PROVIDED BY THE LOCAL ASSOCIATION OR THE STATE OFFICE. YOU MUST OBTAIN YOUR OWN SUBSTITUTE.**

- A. A substitute will not be required to reimburse the entry fee nor give the original entrant any prize money or award.
- B. Rearranging line-up is not permitted, participants must bowl as listed on the original entry, and a substitute must take the place of the absent bowler in the lineup. A bowler cannot move from one team to another on the same squad. Non-compliance shall result in disqualification of bowler.
- C. In case of emergency/disability after team or doubles events have started, a substitute shall be permitted, if available. Combined scores to count and player subbed for cannot return. If no sub is available, only frames bowled will count.
- D. All events are not transferable unless the substitute replaces the original entrant in all three events and the transfer is made prior to the time of the substitute's participation in any event.

## 10. AWARDS/PRIZE MONEY:

- A. Awards will be given for handicap scores in each division, in each event.
- B. Awards will be given for the overall scratch champions in team, doubles, singles and all events in the whole tournament.
- C. In case of a tie for first place in any event, co-champions will be declared. Only one award will be given if someone is a multiple winner.

## 11. LATE BOWLERS:

- A. Any player, or team, arriving late shall begin play and the score shall count beginning with the frame then being bowled.
- B. If an entrant is late for the doubles event, the entrant present shall bowl her singles first. If her partner has not arrived by the time she finishes her singles event and a substitute cannot be found, the entrant present shall be permitted to bowl her doubles event without a partner.

## 12. LOST SCORES:

In the event a game (or portion of a game) is irretrievably lost in the scoring process, the game (or portion thereof) shall be bowled at a time and date determined by the Tournament Manager.

## 13. PACERS:

Pacers will not be allowed in the tournament.

## 14. SMOKING/FOOD/BEVERAGES:

- A. Smoking and use of electronic cigarettes will not be allowed in or outside the bowling center during competition and will be cause for disqualification.
- B. Drinking or eating will not be permitted in the bowler's area.

## 15. EQUIPMENT:

- A. Each entrant must have a bowling ball for her individual use in the tournament.
- B. No abrasives/cleaners or other foreign substances may be used/applied to the bowling ball once competition begins. No resin or foreign substance will be allowed on lanes or used on a bowler's shoes.

## 16. RULES OF GOVERNANCE:

- A. The WS USBC Association Manager serves as Tournament Manager.
- B. The tournament is under the management of the WS USBC Board of Directors which has the power to hear and act on disputes, complaints or protests relating to the tournament. The decision of the board is final except when an appeal is made to USBC.

### Mailed entries (**NEW ADDRESS**):

WS USBC Women's Tournaments  
P O Box 265  
Denmark, WI 54208

**Please send no more than one check per entry.  
A \$30 FEE WILL BE CHARGED FOR ANY CHECK(S)  
RETURNED FROM BANK FOR ANY REASON**

Team Name: \_\_\_\_\_ Local Association: \_\_\_\_\_ Office Use

National ID # Required	List bowlers in the order they will bowl. <b>PLEASE PRINT LEGIBLY</b>	AVE	
	1.		<input type="checkbox"/> <input checked="" type="checkbox"/> box for Optional Team Scratch Cash Pot. <b>RULE 6D:</b> \$10.00 additional fee per person. All team members must enter.
	2.		
	3.		
	4.		
<b>Team Event Divisions: (handicap based on highest team average in each division)</b> Div. 1 . . 608 & Up    Div. 2 . . 564 - 607    Div. 3 . . 563 & Under			
<b>PLEASE PRINT LEGIBLY --- Same person may be Team Captain on multiple entries.</b>			

Team Captain: \_\_\_\_\_ Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State/Zip \_\_\_\_\_  
 Home Phone: (    ) \_\_\_\_\_ Cell: (    ) \_\_\_\_\_  
 Email address: \_\_\_\_\_ National ID# \_\_\_\_\_

box if confirmation may be sent via email.  
 Confirmation letters will be sent via email whenever possible. Please add wwba@sbcglobal.net to your safe sender list.

box if dates are reserved.      **PREFERRED DATES:**      Choice: TEAM      Choice: D & S  
    include reserved dates      include reserved dates

**Reserved By:** \_\_\_\_\_ 1. \_\_\_\_\_ 1. \_\_\_\_\_  
 Prize checks will be mailed to Team Captain      2. \_\_\_\_\_ 2. \_\_\_\_\_

<b>HDCP Fees Per Person</b> <table style="width: 100%; border-collapse: collapse;"> <tr> <td></td> <td style="text-align: center;">Team</td> <td style="text-align: center;">D&amp;S</td> </tr> <tr> <td>Prize:</td> <td style="text-align: right;">\$7.00</td> <td style="text-align: right;">\$14.00</td> </tr> <tr> <td>Bowling Fee:</td> <td style="text-align: right;">\$9.20</td> <td style="text-align: right;">\$18.00</td> </tr> <tr> <td>Expense:</td> <td style="text-align: right;">\$5.80</td> <td style="text-align: right;">\$12.00</td> </tr> <tr> <td><b>Total:</b></td> <td style="text-align: right;"><b>\$22.00</b></td> <td style="text-align: right;"><b>\$44.00</b></td> </tr> </table>		Team	D&S	Prize:	\$7.00	\$14.00	Bowling Fee:	\$9.20	\$18.00	Expense:	\$5.80	\$12.00	<b>Total:</b>	<b>\$22.00</b>	<b>\$44.00</b>	<b>Scratch Cash Pot Fees - Per Event</b> <table style="width: 100%; border-collapse: collapse;"> <tr> <td></td> <td style="text-align: center;"><i>Optional</i></td> </tr> <tr> <td>Prize:</td> <td style="text-align: right;">\$9.00</td> </tr> <tr> <td>Expense:</td> <td style="text-align: right;">\$1.00</td> </tr> <tr> <td><b>Total per event:</b></td> <td style="text-align: right;"><b>\$10.00</b></td> </tr> </table>		<i>Optional</i>	Prize:	\$9.00	Expense:	\$1.00	<b>Total per event:</b>	<b>\$10.00</b>	<b>Make checks payable to: WS USBC</b> <b>Mail to: P O Box 265</b> <b>Denmark, WI 54208</b> <i>\$30.00 fee for checks returned for any reason.</i> <b>CC payments, fax entry to (920) 367-2697</b> <b>Or email to: wwba@sbcglobal.net</b>
	Team	D&S																							
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**DOUBLES & SINGLES EVENTS**  
 Must enter Doubles to enter Singles. Must enter Singles to enter Doubles. Office use

National ID # Required if different from above	<b>ALL EVENTS:</b> Indicate entrants participating in handicap All Events with <input checked="" type="checkbox"/> Include \$5.00 per entrant. <b>Please Print Legibly</b>	AVE	<input checked="" type="checkbox"/> for Optional Scratch Cash Pot		
			D	S	A
	<input type="checkbox"/> 1.				
	<input type="checkbox"/> 2.				
			D	S	A
	<input type="checkbox"/> 1.				
	<input type="checkbox"/> 2.				

<b>Handicap based on the highest average in each division</b> <b>DOUBLES</b>  <b>DIVISIONS</b>  Div. 1: 308 & Up Div. 2: 280 - 307 Div. 3: 279 & Under	<b>SINGLES / ALL EVENTS</b>  <b>DIVISIONS</b>  Div. 1: 156 & Up Div. 2: 138 - 155 Div. 3: 137 & Under	<b>Office Use</b> Team fees: _____  D & S Fees: _____  All Events Fees: _____ Cash Pot Fees: _____ Total Entry Fees: _____	<b>Both Doubles partners must enter Doubles Cash Pot; Singles &amp; All Events may enter individually.</b>  <b>ENTRY #</b> _____
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