

**Wisconsin State USBC 1<sup>st</sup> Annual Jambo/Expo  
Milwaukee, Wisconsin -June 21-23, 2019**

**PLEASE COMPLETE RESERVATION AND RETURN - WITH ALL FEES BY June 4th, 2019**

**Friday June 21, 5:00 to 7:00 PM - “Sip n’ Share” - Great hors d’oeuvres and cash bar**

**Friday June 21, 7:00PM Bowling Tournament - \$20.00 per person, please list below**

1. \_\_\_\_\_ Ave \_\_\_\_\_ 2. \_\_\_\_\_ Ave \_\_\_\_\_  
 3. \_\_\_\_\_ Ave \_\_\_\_\_ 4. \_\_\_\_\_ Ave \_\_\_\_\_

**Saturday, June 22, Coaches Clinic/Seminar 9:00 AM – 12:00 PM**

All participants must have their RVP and SafeSport Certifications prior to the clinic

**Saturday June 22 – USBC Presentation 1:30 PM – 3:30 PM please list on registration sheet**

**Saturday June 22 – Scholarship Banquet 4:30 PM – 6:30 PM please list on registration sheet**

**Saturday June 22 – Baker Doubles Tournament 7:30 PM - \$30.00 per team, please list below**

1.a \_\_\_\_\_ Ave \_\_\_\_\_ 1.b \_\_\_\_\_ Ave \_\_\_\_\_  
 2.a \_\_\_\_\_ Ave \_\_\_\_\_ 2.b \_\_\_\_\_ Ave \_\_\_\_\_

# of people attending “Sip n’ Share”	_____ No Charge	Make checks payable to WSUSBC
# of people Bowling @ \$20.00/person	_____ = \$ _____	<b>Mail to: WS USBC          PO Box 91418          Milwaukee, Wi 53209          414-446-9988</b>
# of people Coaching Clinic (no charge)	_____ = \$ _____	
# of people Scholarship Banquet @ \$13.00	_____ = \$ _____	
# of Baker teams @ \$30.00/team	_____ = \$ _____	
<b>Total.....</b>	<b>\$ _____</b>	

**CHARGE CARDS ACCEPTED  
Please call the office**

Name \_\_\_\_\_ Phone \_\_\_\_\_ e-mail \_\_\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Association \_\_\_\_\_

**NOTE: LODGING RESERVATIONS ARE YOUR RESPONSIBILITY. (Information enclosed)**